

# All Saints Episcopal Church

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## **Welcome to All Saints,**

the Episcopal Church of Western Springs,

where our mission is

"To share God's love with the world."

Whether you're joining us for the first or four-thousandth  
time, you are welcome, just as you are.

Thank you for blessing us with the gift of your presence.

## **About This Service**

### **The Easter Vigil - 7PM | via Zoom and Facebook Live**

We honor our dead by gathering with them in our memorial garden. We long for the day when we see them again, granted new life on the other side of the grave. We light the Paschal fire to capture our longing. We move into the church to hear the story of God's people. As we respond with thanksgiving to the biblical tradition handed down to us, we respond in faith to find our place in God's story.

Zoom ID: 827 7338 8472

No passcode needed

**Saturday, April 3, 2021**

**The Great Vigil of Easter**

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### **Our Prayer Concerns**

We continue to pray for those in our parish family in need of God's help and healing, especially Debbie Anderson, the Blakeslee family, Tom Giesler, Diane Green, the Lanese family, Vince, Paul, John Savarirayan, Dave, Mary Jane, Helen, Mickey, Edwin Leidel, Erin Jordan, Lorraine Donegan, the Munch family, the family of Ruta Lauva, and Jenn Eckmayer.

We also pray for all of those who are afflicted with COVID-19, for their caregivers, and families, particularly for our "Give Warmth" families of the Morton East Freshman Center in Cicero who have lost parents due to Covid-19.

We send a special prayer for all those who are on the front lines: our first responders, the National Guard and other military personnel, utility workers, and especially for our medical workers who bravely care for the sick and suffering.

### **Our Special Prayers**

This week we pray especially for the Gage Family and Constance Morris House.

### **Birthdays**

March 28 – Barb Cernock

March 29 – Jack Rolff

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### **Serving This Evening**

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Usher – ***Mary K. Torgler***

Readers – ***Bruce Torgler, Genesis 1***

***Vicky Syren, Genesis 7***

***Mary C. Torgler, Exodus 14***

***Jane Schenck, Ezekiel 37***

***Nancy Schneider, Isaiah 55***

Acolyte – ***Greg Lietz***

Videographer – ***Jane Schenck***

Altar Guild – ***Mary K. Torgler***

**The Rev. Kevin M. Goodman, Interim Rector** presiding

## **7:00 p.m. Holy Eucharist**

*All will gather outside, in the Memorial Garden on the north side of the church, for the lighting of the new fire.*

### **The Lighting of the New Fire**

*In the darkness, fire is kindled; after which the Celebrant says*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Paschal Candle is then lighted from the newly kindled fire; and the Celebrant, bearing the Candle, leads the procession into the Sanctuary, pausing three times with the Cantor singing. As the people enter, they pick up a lighted candle at the church entrance. A simple twist of the bulb turns the light on and off.*

*The Celebrant says:*

	<i>The light of Christ</i>
<b>People</b>	<b><i>Thanks be to God</i></b>

*Once everyone is in their place, the Cantor begins. Remain standing.*

**The Exultet:**

Cantor: Bob Konold

Rejoice now, heavenly hosts and choirs of angels,  
And let your trumpets shout Salvation  
For the victory of our mighty King.

Rejoice and sing now, all the round earth,  
Bright with a glorious splendor,  
For darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
And let your holy courts, in radiant light,  
Resound with the praises of your people.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever

burning—he who gives his light to all creation, and who lives and reigns for ever and ever.

***People: Amen.***

## **The Liturgy of the Word**

*The Celebrant says:*

Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*Please be seated for the readings.*

*All are seated.*

### **The First Reading**

**Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and

fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’ And there was evening and there was morning, the fifth day.

And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, ‘Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.’

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Hear what the Spirit is saying to God's people.

*The People respond: **Thanks be to God.***

### **Musical Interlude**

Bless the Lord, My Soul

### **Prayer**

Let us pray together:

***O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen.***

The LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind-- every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of

the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh-- birds and animals and every creeping thing that creeps on the earth-- so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

### **Musical Interlude**

Wait For the Lord

## Prayer

Let us pray together:

***Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. Amen.***

## The Third Reading

**Exodus 14:10-15:1**

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.'

Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front

of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: 'I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.

Hear what the Spirit is saying to God's people.

*The People respond: Thanks be to God.*

**Canticle 8 (Read Responsively)**

**Exodus 15:1-6, 11-13, 17-18**

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.

***The Lord is my strength and my refuge; \*  
the Lord has become my Savior.***

This is my God and I will praise him, \*  
the God of my people and I will exalt him.

***The Lord is a mighty warrior; \*  
Yahweh is his Name.***

The chariots of Pharaoh and his army has he hurled into the sea;  
the finest of those who bear armor have been drowned in  
the Red Sea.

***The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.***

Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.

***Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness, awesome in renown,  
and worker of wonders?***

You stretched forth your right hand; \*  
the earth swallowed them up.

***With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to your holy  
dwelling.***

You will bring them in and plant them \*  
on the mount of your possession,

***The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.***

The Lord shall reign \*  
forever and forever.

***Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever.  
Amen.***

### **Prayer**

Let us pray together:

***O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.***

### **The Fourth Reading**

**Ezekiel 37:1-14**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD:

Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

Hear what the Spirit is saying to God's people.

*The People respond: **Thanks be to God.***

### **Musical Interlude**

Holy Darkness  
*by Dan Schulte*

Holy darkness, blessed night  
Heaven's answer hidden from our sight  
As we await you, O God of silence  
We embrace your holy night

***I have tried you in the fires of affliction  
I have taught your soul to grieve  
In the barren soil of your loneliness  
There I will plant my seed***

Holy darkness, blessed night  
Heaven's answer hidden from our sight  
As we await you, O God of silence  
We embrace your holy night

***In the deepest hour of your darkness  
I will give you wealth untold  
When the silence stills your spirit  
Will my riches fill your soul***

Holy darkness, blessed night  
Heaven's answer hidden from our sight  
As we await you, O God of silence  
We embrace your holy night

### **Prayer**

Let us pray together:

***Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. Amen.***

### **The Fifth Reading**

**Isaiah 55:1-11**

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know,

and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

### **Procession to Font**

*During the singing of this hymn, the altar party and all who are able will gather at the baptismal font at the back of the church.*

### **Hymn**

Shall We Gather at the River

### **The Renewal of Baptismal Vows (a local adaptation.)**

#### *Celebrant*

In Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

*People*                    ***We will, with God's help.***

*Water is poured into the font*

*Celebrant*

This is the water of creation, the dangerous waters of the flood, the water the people went through into freedom, the water Jesus was baptized in, the water you were – or will be – baptized in, and so much more.

The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water we pray you, by the power of your Holy Spirit, that those who are sprinkled with this water as a reminder of their Baptism may continue forever in the risen life of Jesus Christ our Savior. ***Amen.***

*Celebrant*

Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

***People*** ***I do.***

*Celebrant* Do you believe in God the Father?

***People*** ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

***People*** ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the  
dead.***

***Celebrant*** Do you believe in God the Holy Spirit?

***People*** ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

***Celebrant*** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People*** ***I will, with God's help.***

***Celebrant*** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People*** ***I will, with God's help.***

***Celebrant*** Will you proclaim by word and example the Good News of God in Christ?

***People*** ***I will, with God's help.***

***Celebrant*** Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People*** ***I will, with God's help.***

***Celebrant*** Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People*** ***I will, with God's help.***

*Celebrant*

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. **Amen.**

*The Easter Acclamation is then said three times:*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*The people are asperged with water from the font.*

*During the singing of the Alleluia, all process back to their seats.  
The candles on the Altar are lighted from the Paschal Candle.*

Alleluia - Enriching Our Music #119

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray together.

Collect of the Day

***O God of glory,  
in the Easter dawn  
you raised Jesus from death to life.  
As we are united with him in death,  
so unite us with him in resurrection,  
that we may walk in newness of life. Amen.***

**Epistle**

**Romans 6:3-11**

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God’s people.

*The People respond: **Thanks be to God.***

**Reflection**

**The Rev. Kevin M. Goodman**

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**The Gospel**

**John 20:1-18**

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John

*People **Glory to you, Lord Christ.***

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him. Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look<sup>[a]</sup> into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him. When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away. Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God. Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

***Praise to you, Lord Christ.***

### **Musical Meditation**

#### **The Prayers of the People**

**Form VI, Adapted**

As we celebrate this day of resurrection, we pray to you, Lord God.

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

***We praise you, Almighty God, Alleluia! Amen!***

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifest itself in joy, in dedication to the work of reconciliation in the world, in care for your creation, in awe of your glory.

***We praise you, Almighty God, Alleluia! Amen!***

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to present with them and reflect your love for them.

In our parish cycle of prayer, we pray especially for the Garner and Giesler Families and for BEDS Plus Care and all the homeless in our community; and Pillars Community Service.

We pray for the special needs and concerns of this congregation, and especially for those listed in the bulletin. We pray especially for God's healing especially for Debbie Anderson, the Blakeslee

family, Tom Giesler, Diane Green, the Lanese family, Vince, Paul, John Savarirayan, Dave, Mary Jane, Helen, Mickey, Edwin Leidel, Erin Jordan, Lorraine Donegan, the Munch family, the family of Ruta Lauva, Jenn Eckmayer, and Meg and Eddie.

***We praise you, Almighty God, Alleluia! Amen!***

God of light, bring those in authority to new life in the ways they lead the nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

***We praise you, Almighty God, Alleluia! Amen!***

God of eternity, we give thanks for those who have gone before us and entered into new and everlasting life in your presence.

We pray for all who have died, that they may have a place in your eternal kingdom, and especially for Michael Blakeslee, John Munch and Ruta Lauva.

***We praise you, Almighty God, Alleluia! Amen!***

*The celebrant will conclude with a collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and People greet each other in the name of the Lord.*

## Offertory Anthem

O Divine Redeemer  
by Charles Gounod, arr. Robert W. Thygerson

## Doxology

*As the gifts are brought forward, all say*

***Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.***

## The Great Thanksgiving

***Eucharistic Prayer 1  
Enriching Our Worship 1***

*Celebrant* The Lord be with you.

***People*** ***And also with you.***

*Celebrant* Lift up your hearts.

***People*** ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

***People*** ***It is right to give our thanks and praise.***

*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.

Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.

You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.

Born into the human family,  
and dwelling among us,  
he revealed your glory.

Giving himself freely to death on the cross,  
he triumphed over evil,

opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:

“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:

“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”  
Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit

and live as Christ's Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us, not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

*The Celebrant breaks the consecrated Bread and says*

Alleluia. Christ our Passover is sacrificed for us.

***People***      ***Therefore let us keep the feast. Alleluia.***

*Facing the people the Celebrant says the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive communion. If you do not wish to partake, but desire a blessing, cross your arms over your chest, and the priest will bless you. Our communion bread is gluten-free.*

### **Prayer of Thanksgiving**

***Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as one people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.***

### **Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. ***Amen.***

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ***Amen.***

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

*A Cantor sings on behalf of the Congregation.*

**Hymn**

Jesus Christ is Risen Today

**Dismissal**

*The celebrant says*

Alleluia! Alleluia! Let us go forth in the name of Christ.

*The people respond*

***Thanks be to God! Alleluia! Alleluia!***

**Easter Flowers**

***Contributions towards our beautiful Easter flowers have been made by the following families and individuals:***

***In Thanksgiving***

**Norma Edgecombe**, In Thanksgiving

**Mary C. Torgler**, In thanksgiving for family

***In Memory***

**The Richmond Family**, In memory of Akiko and Artic Bline, Connie and Alan Richmond

**Barbara Cernock**, In memory of beloved departed members of the Cernock and O'Connor families

**The Nix Family**, In memory of our parents

**Dennis Hudson**, In memory of Helen and Louis Hudson

**Bruce and Mary K. Torgler**, In memory of Bill Torgler, Anne Schmidt, Bill Schmidt and Joanne Berger

**Arlene Page**, In memory of Aunt Jen

**Anne Valentin**, In memory of all those who have died from COVID in the past year.

***To the Glory of God***

**The Mills Family**, To the glory of God

## **Welcome!**

You have heard the bells but we are glad you have joined us for worship to live the story.

We are gathering for Coffee Hour via Zoom  
**following the service each Sunday**  
**at approximately 11:30 a.m.**

Please join us at this link:

<https://us02web.zoom.us/j/87354356475>

Passcode: 390629 Meeting ID: 873 5435 6475

## **Announcements**

### ***Sunday services online and in-person***

As we move into Tier 2 mitigations, there will be two ways to worship with us on Sunday.

In-person worship of 35 or less resumes in our sanctuary. Masks must be worn and all recommended precautions respected. If sensible health choices keep you from joining us in-person, join us online!

Zoom Webinar link:

<https://us02web.zoom.us/webinar/82819466928>

Meeting ID: 828 1946 6928

Facebook Live link:

[https://www.facebook.com/AllSaintsWS/?view\\_public\\_for=584325473](https://www.facebook.com/AllSaintsWS/?view_public_for=584325473)

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No passcode required.

## **Wardens' Update (March 31)**

Due to the relaxation of pandemic restrictions by the Diocese, we are able to have up to 3 cantors in the church. They may not sing together, they must be masked and they must maintain a 20 feet social distance. On Sunday, March 28, we were fortunate to have Bob Konold sing two hymns. Also on March 28, the prerecorded Passion play was shared in the Nave as well as with live streaming. We are so blessed to have members of the congregation take the time to record their roles, and for Reverend Kevin and Bob Konold to put all the recordings together and arrange for the screening in the Nave. The service was very moving.

In person Sunday services continue along with live streaming of services via Zoom and Facebook. We continue to request sign-up for services to ensure that attendance at services does not exceed the maximum allowed under pandemic guidelines. We also require all who attend in person to wear a mask and to sit in appropriately designated pews. Those attending in person are also asked to use hand sanitizer prior to entering the space.

Holy week is upon us. Father Kevin and the worship committee have provided services during the week that will allow for observance of Holy Week, both in person and online. We are grateful to Bob Konold and Jane Schenck for continuing to serve as videographers for our services.

Thanks to Vicky Syren and Jane Schenck, the March 24<sup>th</sup> Soup Supper Zoom meeting was held without any technical difficulties. We had 15 people in attendance. The last Soup Supper will be held on Wednesday, March 31<sup>st</sup>.

## Reserve Your Pew!

As more of us are beginning to venture out to church on Sundays, we are instituting a reservation system to make sure that we do not exceed the current COVID mitigation capacity limits. Please note that this ***does not include: ushers, altar guild, musicians, readers or altar party members.***

Please see your mid-week email for the reservation link.

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## ADULT FORUM

Adult Forum will resume this **Wednesday, April 7 at 7 p.m.** via Zoom. The evening will begin with a brief time of prayer, then we will begin our study of the Book of Romans. Everyone is invited! You do not need to be a Bible scholar. Maybe you have never read the Bible before. This is the place for you to start that journey with friends who share their own life experiences and how the scriptures impact their lives. The Zoom link is: <https://us02web.zoom.us/j/87685808053>

## **This Week at All Saints**

### **Sunday, April 4 Easter Sunday**

8:00 am In Person Holy Eucharist, Chapel (no music)

10:00 am In Person and on-line Holy Eucharist with music, Sanctuary

### **Monday, April 5**

### **Tuesday, April 6**

7:00 pm Scout Troop 3 meeting (online)

### **Wednesday, April 7**

7:00 pm Adult Forum (Zoom)

### **Thursday, April 8**

### **Friday, April 9**

### **Saturday, April 10**

### **Sunday, April 11 Second Sunday of Easter**

8:00 am In Person Holy Eucharist, Chapel (no music)

10:00 am In Person and on-line Holy Eucharist with music, Sanctuary

***Serving next Sunday, April 11***

**8:00 am:**

***Usher – Greg Lietz***

***Reader – Jane Schenck***

***Acolyte – N/A***

***Videographer – N/A***

***Altar Guild – Jane Schenck***

**10:00 am:**

***Usher – Joe Emmick***

***Reader – Sara Emmick***

***Acolyte – Jack Link***

***Videographer – Bob Konold***

***Altar Guild – Jane Schenck***

**For our youngest members to color!**



## All Saints Episcopal Church

Interim Rector ..... The Rev. Kevin M. Goodman  
Sexton ..... Nancy Schneider  
Bulletin/Newsletter Editor ..... Vicky Syren  
Music Director.....Mara Leonard

### Vestry

Senior Warden ..... Bruce Torgler  
Junior Warden..... Dorothy Richmond  
Class of 2022 ..... Joe Emmick & Cindy Mayer  
Class of 2023 ..... Laurel Shine & Bill Strawbridge  
Class of 2024 ..... Jeff DeToro & Tom Giesler  
Treasurer .....Jane Schenck  
Scribe.....

*Vestry meets every third Thursday of the month at 7:00 pm*

### Vestry Teams

Adult Christian Formation..... Vicky Syren, Captain  
Altar Guild ..... Anne Valentin, Directress  
Buildings and Grounds ..... Kent Wilson, Captain  
Counters .....Bruce Torgler, Captain  
Fellowship ..... Mary C Torgler and Sara Emmick, Co-Captains  
Finance ..... Jane Schenck, Captain  
Outreach ..... Bob Konold, Captain  
Pastoral Care ..... Mary Ann Mudra, Captain  
Search Committee..... Lisa Lopez and Gregg Anderson, Co-Captains  
Worship..... Anne Valentin, Captain

### Vocal Choir

Mara Leonard, *Director*; Tom Giesler, Bob Konold, Lynn Lanese,  
Cari Stables, Mark Stables, Martha Strawbridge, Kevin Wilson

*Choir rehearsals are currently on hold.*

### Bell Choir

Mara Leonard, *Director*; Karen DeToro, Natalie DeToro, Tom Geisler,  
Jon Mills, Bruce Torgler, and Mary K. Torgler