

All Saints Episcopal Church

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Find us on social media @AllSaintsWS



Welcome to All Saints,

the Episcopal Church of Western Springs,
where our mission is

"To share God's love with the world."

Whether you're joining us for the first or four-thousandth
time, you are welcome, just as you are.

Thank you for blessing us with the gift of your presence.

Maundy Thursday - 7PM | via Zoom and Facebook Live

Due to COVID precautions, there is not dinner together in the Parish Hall. We will **gather virtually** via Zoom and Facebook Live to eat a light supper together, hear Jesus' call to service, and to remember his love for us through the blessing of bread and the breaking of wine. Prepare to participate by having prepared a simple soup supper accompanied with bread and wine. We will eat and break bread together as Jesus asks us to do. Have a small bowl with water and towel nearby. We will wash feet and hands. Then, we will pray in the Garden with Jesus. The altar is stripped. The garden of repose is set in our Chapel. The reserved sacrament will be placed there. All are invited to gather in the chapel to pray before the sacrament between 8:30pm and 10pm. Then we wait.

To join the service via Zoom:

Meeting ID: 773 543 8403

Passcode: saints

Our Prayer Concerns

We continue to pray for those in our parish family in need of God's help and healing, especially Debbie Anderson, the Blakeslee family, Tom Giesler, Diane Green, the Lanese family, Vince, Paul, John Savarirayan, Dave, Mary Jane, Helen, Mickey, Edwin Leidel, Erin Jordan, Lorraine Donegan, John Munch and the Munch family, the family of Ruta Lauva.

We also pray for all of those who are afflicted with COVID-19, for their caregivers, and families, particularly for our "Give Warmth" families of the Morton East Freshman Center in Cicero who have lost parents due to Covid-19.

We send a special prayer for all those who are on the front lines: our first responders, the National Guard and other military personnel, utility workers, and especially for our medical workers who bravely care for the sick and suffering.

Our Special Prayers

This week we pray especially for the Gage Family and Constance Morris House.

Birthdays

March 28 – Barb Cernock

March 29 – Jack Rolff

Serving This Evening

Readers – ***Vicky Syren and Mary K. Torgler***

Acolyte – ***Nancy Schneider***

Videographer – ***Jane Schenck***

Altar Guild – ***Mary K. Torgler***

The Rev. Kevin M. Goodman, Interim Rector presiding

After all have gathered via Zoom or Facebook Live, we begin.

Gathering Song

“What Wondrous Love, *Colin Curtis*

Celebrant: Bless the Lord who forgives all our sins;

People: ***His mercy endures for ever.***

The Liturgy Of The Word

The Celebrant says to the people:

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray together.

Collect of the Day

The Celebrant says:

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives

and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Kevin invites a Zoom participant to read the Hebrew Scripture.

The Hebrew Scripture

Exodus 12:1-4, (5-10), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the

blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Kevin invites a Zoom participant to read the Psalm.

The Psalm (Read Responsively)

Psalm 116:1, 10-17

Dilexi, quoniam

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

***How shall I repay the LORD *
for all the good things he has done for me?***

I will lift up the cup of salvation *
and call upon the Name of the LORD.

***I will fulfill my vows to the LORD *
in the presence of all his people.***

Precious in the sight of the LORD *
is the death of his servants.

***O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.***

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

***I will fulfill my vows to the LORD *
in the presence of all his people,***

In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Kevin invites a Zoom participant to read the Christian Scripture.

The Christian Scripture

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Gospel:

John 13:1–17, 31b–35

Then the Celebrant proclaims the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus

answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

After the Gospel, the Reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ

Celebrant:

The Lord Jesus, at table with his disciples, washed their feet and said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.” As our Lord touched and washed his disciples, we are called to touch the world and to wash one another in the living water of God’s love. You are now invited to come forward to pack a “laundry love” packet for our homeless neighbors in the BEDS Plus Care program.

The Foot and Hand Washing

Celebrant: As our Lord touched and washed his disciples, we now wash one another’s hands, and prepare to break bread together.

All wash the hands or feet or both in the bowl prepared of another with whom they are gathered. If you are alone, wash your hands and offer a silent prayer to God that you may use these hands for serving others.

During this prayer, Bob Konold sings

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Words: Richard A. M. Gillard , 1977

The Meal

Celebrant:

As we eat together, we remember those who have no food or friends to enjoy tonight. We will have a simple meal as Jesus would have enjoyed with his friends. Many of these are mentioned in the Bible as what we can expect to taste in the promised land. Others are simple staples, unchanged in the millennia between our time and Christ's. As we eat, we remember also that the One we follow said we do not live by bread alone, but by the word of God. During the meal, we will continue our reading of St. John's account of the last supper.

As the gathered eat what they prepared, Kevin shares a brief reflection.

A Dinner Table Eucharist

As the meal concludes, the mandate begins.

*Adapted from the Book of Common Prayer and Welsh Book of
Common Prayer*

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues:

O God, we thank you because you created the whole world out of love. You show yourself to us in so many ways, but especially, you showed yourself to us through our brother and savior, Jesus Christ.

Jesus lived as one of us;

Jesus died on the cross for us;

Jesus is alive because you gave him life again;

Jesus is with us now.

When Jesus had his last supper with his friends, he washed their feet. He talked with them. And he took bread. He thanked God for the bread, and he broke it and said: This is my body, broken for

you. Do this to remember me. After supper, he did the same thing with the cup of wine. And he said: This cup is my blood, shed for you to create a new relationship between us. Each time you drink this cup, remember me.

Send your Holy Spirit on us and on these gifts and let them be for us the Body and Blood of your Son. May everyone who eats this bread and drinks this cup be full of your life and goodness. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. Let the people say,

People: Amen.

The Lord's Prayer

The Celebrant and People pray:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us, not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

**Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.**

The Communion

The people remember Jesus while eating the bread and drinking the wine, saying:

"The body of Christ, the bread of heaven."

And ***"The blood of Christ, the cup of salvation."***

Prayer of Thanksgiving

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Celebrant At God's table we have eaten the bread of life. From Jesus' cup we have drunk the new promise of forgiveness. By the Spirit's breath we have received the commandment to love on another as Christ has loved us. Now we turn our faces and our hearts to the end that must come before the new beginning. We move from the table to the Garden of Gethsemane.

Leader Let us bless the Lord.

People ***Thanks be to God.***

Kevin invites Vicky Syren in the sanctuary to read Matthew.

Lector A reading from the Gospel of Matthew.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But

how then would the scriptures be fulfilled, which say it must happen in this way?’ At that hour Jesus said to the crowds, ‘Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.’ Then all the disciples deserted him and fled.

Lector The Word of the Lord

People ***Thanks be to God.***

The Stripping of the Altar

During the stripping of the altar, Mary K. Torgler offers the following Psalm on behalf of the congregation.

The Psalm

Psalm 22

Deus, Deus meus

- 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; *
 let him rescue him, if he delights in him.”

- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's
womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the
Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in
worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord’s for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

*Afterward, all are invited to pray with Jesus in St. Mary’s Chapel at
the altar of repose until 10:00 pm.*

Please join us for Easter and Holy Week!

April 2 Good Friday

Noon The Stations of the Cross
7:00 PM The Liturgy of the Lord's Passion and Death

April 3 Holy Saturday / Easter Vigil

7:00 PM The Great Vigil of Easter – First Eucharist of Easter!

April 4 Easter Day - The Sunday of the Resurrection

8:00 AM Holy Eucharist, Chapel
10:00 AM Holy Eucharist, Sanctuary

For our younger members to color!



All Saints Episcopal Church

Interim Rector The Rev. Kevin M. Goodman
Sexton Nancy Schneider
Bulletin/Newsletter Editor Vicky Syren
Music Director Mara Leonard

Vestry

Senior Warden Bruce Torgler
Junior Warden Dorothy Richmond
Class of 2022 Joe Emmick & Cindy Mayer
Class of 2023 Laurel Shine & Bill Strawbridge
Class of 2024 Jeff DeToro & Tom Giesler
Treasurer Jane Schenck
Scribe.....

Vestry meets every third Thursday of the month at 7:00 pm

Vestry Teams

Adult Christian Formation Vicky Syren, Captain
Altar Guild Anne Valentin, Directress
Buildings and Grounds Kent Wilson, Captain
Counters Bruce Torgler, Captain
Fellowship Mary C Torgler and Sara Emmick, Co-Captains
Finance Jane Schenck, Captain
Outreach Bob Konold, Captain
Pastoral Care Mary Ann Mudra, Captain
Search Committee Lisa Lopez and Gregg Anderson, Co-Captains
Worship..... Anne Valentin, Captain

Vocal Choir

Mara Leonard, *Director*; Tom Giesler, Bob Konold, Lynn Lanese,
Cari Stables, Mark Stables, Martha Strawbridge, Kevin Wilson

Choir rehearsals are currently on hold.

Bell Choir

Mara Leonard, *Director*; Karen DeToro, Natalie DeToro, Tom Geisler,
Jon Mills, Bruce Torgler, and Mary K. Torgler