

All Saints Episcopal Church

4370 Woodland Avenue, Western Springs, Illinois 60558

708-246-0030

website: www.allsaintsWS.org email: allsaintsWS@sbcglobal.net

Find us on social media @AllSaintsWS



Welcome to All Saints,

the Episcopal Church of Western Springs,

where our mission is

"To share God's love with the world."

Whether you're joining us for the first or four-thousandth
time, you are welcome, just as you are.

Thank you for blessing us with the gift of your presence.

About the Service

Palm Sunday

We gather in the Parish Hall where Jesus asks us to prepare to march. Get a donkey, bless a palm, grab an instrument and triumphantly walk into the church. All is upbeat. The mats have been laid out welcoming us. We break bread and drink wine. But then the shadow of a cross beckons us to hear the passion narrative.

Sunday, March 28, 2021

Palm Sunday

Our Prayer Concerns

We continue to pray for those in our parish family in need of God's help and healing, especially Debbie Anderson, the Blakeslee family, Tom Giesler, Diane Green, the Lanese family, Vince, Paul, John Savarirayan, Dave, Mary Jane, Helen, Mickey, Edwin Leidel, Erin Jordan, Lorraine Donegan, the Munch family, and the family of Ruta Lauva.

We also pray for all of those who are afflicted with COVID-19, for their caregivers, and families, particularly for our "Give Warmth" families of the Morton East Freshman Center in Cicero who have lost parents due to Covid-19.

We send a special prayer for all those who are on the front lines: our first responders, the National Guard and other military personnel, utility workers, and especially for our medical workers who bravely care for the sick and suffering.

Our Special Prayers

This week we pray especially for the Gage Family and Constance Morris House.

Birthdays

March 28 – Barb Cernock

March 29 – Jack Rolff

Serving This Morning

Usher – ***Greg Lietz***

Reader – ***Bruce Torgler***

Acolyte – ***Nancy Schneider***

Videographer – ***Bob Konold***

Altar Guild – ***Jane Schenck***

The Rev. Kevin M. Goodman, Interim Rector presiding

Passion Narrative Readers

Narrator – ***Vicky Syren***

Jesus – ***Jim Gumina***

Chief Priests – ***Nancy Schneider***

Disciples – ***Zoom Crew***

Peter – ***Jeff DeToro***

Judas – ***Bob Konold***

Accusers – ***Laurel Shine and Tom Moritz***

High Priest – ***Kevin Goodman***

Servant Girl – ***Jane Schenck***

Bystanders – ***Zoom Crew***

Pilate – ***Nancy Nix***

The Crowd – ***Torgler Crew***

Soldiers – ***Laurel Shine and Tom Moritz***

Centurion – ***Laurel Shine and Tom Moritz***

The Liturgy of the Palms

We begin in the parish hall. The branches of palm to be held up during the blessings.

The celebrant begins:

Blessed is the King who comes in the name of the Lord.

*People: **Peace in heaven and glory in the highest.***

Celebrant: Let us pray:

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen

The following passage is read by a lay reader, the congregation joining in and adding their voices, reading the bolded responses.

A reading from the Gospel of St. Mark (11:1-11)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Hear what the Spirit is saying to God’s people.

*The People respond: **Thanks be to God.***

The Celebrant continues: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

V. Blessed is he who comes in the name of the Lord.

R. Hosanna in the highest!

V. Let us go forth in peace.

R. In the name of Christ. Amen.

Following the crucifer and celebrant, we process from the parish hall around the church and into the sanctuary (using the entrance on Walnut Ave.) During the procession, all hold branches in their hands. We read the Psalm responsively by whole verse.

The Psalm (Read Responsively)

Psalm 118:1-2, 19-29

Confitemini Domino

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

Open for me the gates of righteousness; *

I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; *

he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the Lord's doing, *

and it is marvelous in our eyes.

On this day the Lord has acted; *

we will rejoice and be glad in it.

Hosannah, Lord, hosannah! Lord, send us now success.

Blessed is he who comes in the name of the Lord; *

we bless you from the house of the Lord.

God is the Lord; he has shined upon us; *

form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; *

you are my God, and I will exalt you."

Give thanks to the Lord, for he is good; *

his mercy endures for ever.

When the altar party reaches the back of the sanctuary, all pause to pray:

Celebrant The Lord be with you.

People ***And also with you.***

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

The people follow the cross up to the steps of the altar, then continue around the side aisles of the church to find your seat. The Opening Hymn is sung by a cantor on behalf of the congregation.

Opening Hymn

“All Glory, Laud, and Honor”

Words: Theodulph of Orleans (d. 821); tr. John Masson Neale (1818-1866); alt.

Music: valet ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE WORD OF GOD

The Celebrant says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Hebrew Scripture

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God!

The Psalm (Read Responsively)

Psalm 31:9-16

In te, Domine, speravi

Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

***For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.***

I have become a reproach to all my enemies and even to
my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

***I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.***

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

***But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.***

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

***Make your face to shine upon your servant, *
and in your loving-kindness save me."***

The Christian Scripture

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and

under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God!

All are seated.

Reflection

The Rev. Kevin M. Goodman

After the sermon, the Celebrant invites the people to stand and affirm their faith, saying

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,***

***begotten, not made,
of one Being with the Father;
through him all things were made.***

***For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.***

***We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

Form V, Adapted

The Leader and People pray responsively

Leader: In peace, let us pray to the Lord, saying “Lord have mercy.” For the Holy Church of God, that it may be filled with

truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

(Silence)

People: *Lord have mercy.*

For Michael our Presiding Bishop, for Paula our own Bishop-elect, for all bishops and other ministers, and for our diocese, we pray to you, O Lord.

(Silence)

People: *Lord have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth. In our parish cycle of prayer in particular for...

the Gage Family and Constance Morris House.

..., we pray to you O Lord.

(Silence)

People: *Lord have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

(Silence)

People: *Lord have mercy.*

For the poor, the persecuted, the sick, and all who suffer, for those listed in the bulletin in need of healing and especially for...

Debbie Anderson, the Blakeslee family, Tom Giesler, Diane Green, the Lanese family, Vince, Paul, John Savarirayan, Dave, Mary Jane, Helen, Mickey, Edwin Leidel, Erin Jordan, Lorraine Donegan, the Munch family, and family of Ruta Lauva.

And for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

(Silence)

People: *Lord have mercy.*

For this congregation, for those who are present and for those who are absent, that we may be delivered from hardness of heart, and from other concerns, especially for those with prayers of special intentions. May we show forth your glory in all that we do, we pray to you, O Lord.

(Silence)

People: *Lord have mercy.*

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

(Silence)

People: *Lord have mercy.*

For all who have commended themselves to our prayers; for our families, friends and neighbors; that being freed from anxiety, they may live in joy, peace, and health, and for all our blessings, especially the birthdays of...

Barb Cernock and Jack Rolff

we pray to you, O Lord.

(Silence)

People: *Lord have mercy.*

For all who have died in the communion of your Church, and especially for...

Michael Blakeslee, Ruta Lauva, and John Munch

...that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

(Silence)

People: *Lord have mercy.*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
(Silence)

People: To you, O Lord our God.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever.

Amen.

The Celebrant prays a concluding collect, then says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Minister and People greet one another in the name of the Lord.

Birthdays

March 28 – Barb Cernock

March 29 – Jack Rolff

Welcome and Announcements

Offertory Music

Lenten Prayer, *Brian Glyncannon*

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory.***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,***

***and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Post Communion Prayer

***Father of all, we give you thanks and praise,
that when we were far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.***

Hymn

The Hymn is sung by a cantor on behalf of the congregation.

“At the Name of Jesus”

Words: Carline Maria Noel (1817-1877), alt.

Music: King’s Weston, Ralph Vaughan Williams (1872-1958)

The congregation is seated.

The Gospel

The congregation remaining seated, the Passion Gospel is read in parts led by a narrator who begins by saying: ^[L]_[SEP]

The Passion According to Mark

NARRATOR: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

CHIEF PRIESTS: "Not during the festival, or there may be a riot among the people."

NARRATOR: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

DISCIPLES: "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

NARRATOR: And they scolded her. But Jesus said,

JESUS: "Let her alone; why do you trouble her? She has

performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

NARRATOR: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

DISCIPLES: "Where do you want us to go and make the preparations for you to eat the Passover?"

NARRATOR: So he sent two of his disciples, saying to them,

JESUS: "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

NARRATOR: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

JESUS: "Truly I tell you, one of you will betray me, one who is eating with me."

NARRATOR: They began to be distressed and to say to him one after another,

DISCIPLES: "Surely, not I?"

NARRATOR: He said to them,

JESUS: "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

JESUS: "Take; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

JESUS: "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

JESUS: "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

NARRATOR: Peter said to him,

PETER: "Even though all become deserters, I will not."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

NARRATOR: But he said vehemently,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I pray."

NARRATOR: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

JESUS: "I am deeply grieved, even to death; remain here, and keep awake."

NARRATOR: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

JESUS: "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

NARRATOR: He came and found them sleeping; and he said to Peter,

JESUS: "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: And again he went away and prayed, saying the same words. And once more he came and found

them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS: "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him and lead him away under guard."

NARRATOR: So when he came, he went up to him at once and said,

JUDAS: "Rabbi!"

NARRATOR: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

NARRATOR: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled.

Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

ACCUSERS: "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"

NARRATOR: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST: "Are you the Messiah, the Son of the Blessed One?"

NARRATOR: Jesus said,

JESUS: "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

NARRATOR: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

ACCUSERS: "Prophecy!"

NARRATOR: The guards also took him over and beat him.
While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT GIRL: "You also were with Jesus, the man from Nazareth."

NARRATOR: But he denied it, saying,

PETER: "I do not know or understand what you are talking about."

NARRATOR: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT GIRL: "This man is one of them."

NARRATOR: But again he denied it. Then after a little while the bystanders again said to Peter,

BYSTANDERS: "Certainly you are one of them; for you are a Galilean."

NARRATOR: But he began to curse, and he swore an oath,

PETER: "I do not know this man you are talking about."

NARRATOR: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

JESUS: "Before the cock crows twice, you will deny me three times."

NARRATOR: And he broke down and wept.]

NARRATOR: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the

whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

CROWD: "Crucify him!"

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CROWD: "Crucify him!"

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

(At the mention of Golgotha, all stand as able.)

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "Listen, he is calling for Elijah."

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDERS: "Wait, let us see whether Elijah will come to take him down."

NARRATOR: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Bible text is from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

After the Gospel, the Reader says

The Gospel of the Lord.

*People **Praise to you, Lord Christ.***

After the reading of The Passion, the people depart in silence.

Welcome!

You have heard the bells but we are glad you have joined us for worship to live the story.

We are gathering for Coffee Hour via Zoom
**following the service each Sunday
at approximately 10:30 a.m.**

Please join us at this link:

<https://us02web.zoom.us/j/87354356475>

Passcode: 390629 Meeting ID: 873 5435 6475

Announcements

Sunday services online and in-person

As we move into Tier 2 mitigations, there will be two ways to worship with us on Sunday.

In-person worship of 35 or less resumes in our sanctuary. Masks must be worn and all recommended precautions respected. If sensible health choices keep you from joining us in-person, join us online!

Zoom Webinar link:

<https://us02web.zoom.us/webinar/82819466928>

Meeting ID: 828 1946 6928

Facebook Live link:

https://www.facebook.com/AllSaintsWS/?view_public_for=584325473

36

No passcode required.

Wardens' Update (March 24)

In person Sunday services continue along with live streaming of services via Zoom and Facebook. We continue to request sign-up for services to ensure that attendance at services does not exceed the maximum allowed under pandemic guidelines. The Diocese has relaxed the pandemic restrictions and Rev. Kevin will be keeping the congregation updated.

Thanks to Vicky Syren and Jane Schenck, the March 17 Soup Supper Zoom meeting was held without any technical difficulties. We had 14 people in attendance.

The Vestry met on March 18. The vestry voted to accept the 2021 Vestry Covenant, which will be posted on the bulletin board by the Vestry photos once it has been signed. An additional estimate will be sought for the Rectory remodeling effort. The goal is to have the remodeling completed before the new rector takes residence. Based on the treasurer's report, we are financially sound at this time though we are still operating under a deficit budget. The Parish Administrator position is expected to be posted within the next two weeks. We appreciate Vicky Syren stepping in to fill the role until the position can be filled.

* * * * *

Reserve Your Pew!

As more of us are beginning to venture out to church on Sundays, we are instituting a reservation system to make sure that we do not exceed the current COVID mitigation capacity limits. Please note that this ***does not include: ushers, altar guild, musicians, readers or altar party members.***

Please see your mid-week email for the reservation link.

LENTEN SOUP SUPPER

Our last Soup Supper will be this Wednesday, March 31 at 7:00 p.m. **We will conclude our series of Nooma videos.** The evening will begin with a brief time of prayer, then we will show the Nooma video. These are typically only 10-15 minutes long and have always been packed with interesting images and are quite thought provoking. Discussion will follow. We will end with Compline and be done around 8:15 p.m. The zoom link for the Soup Supper is: <https://us02web.zoom.us/j/84096444485>

Adult Forum will resume after Lent online via Zoom
Wednesday, April 7 at 7 p.m.

Dining In

Due to our program “Journey Through Lent,” Dining In will be held this month on **Tuesday, March 30, 2021** at 6:30PM
Mark your calendar! Our next Dining In will be this

Join Zoom Meeting

<https://us02web.zoom.us/j/86248461113>

Meeting ID: 862 4846 1113

Passcode: 333503

This Week at All Saints

Sunday, March 28 Fifth Sunday in Lent

- 9:00 am In-person and on-line only Holy Eucharist with music
- 10:30 am Coffee Hour (Zoom)

Monday, March 29

Tuesday, March 30

- 6:30 pm Dining In (online)
- 7:00 pm Scout Troop 3 meeting (online)

Wednesday, March 31

- 7:00 pm Lenten Soup Supper

Thursday, April 1 Maundy Thurs. (Zoom/Facebook Live)

- 7:00 pm Remembrance Prayers, Holy Eucharist, Altar of Repose

Friday, April 2 Good Friday

- Noon Stations of the Cross (Facebook Premier)
- 7:00 pm Solemn Collects, Veneration of the Cross, Eucharist (from Reserved Sacrament)

Saturday, April 3 Holy Saturday

- 7:00 pm Easter Vigil

Sunday, April 4 Easter Day

- 8:00 am In Person Holy Eucharist, Chapel (no music)
- 10:00 am In Person and on-line Holy Eucharist with music, Sanctuary

Serving next Sunday, April 11

8:00 am:

Usher – Greg Lietz

Reader – Jane Schenck

Acolyte – N/A

Videographer – N/A

Altar Guild – Jane Schenck

10:00 am:

Usher – Joe Emmick

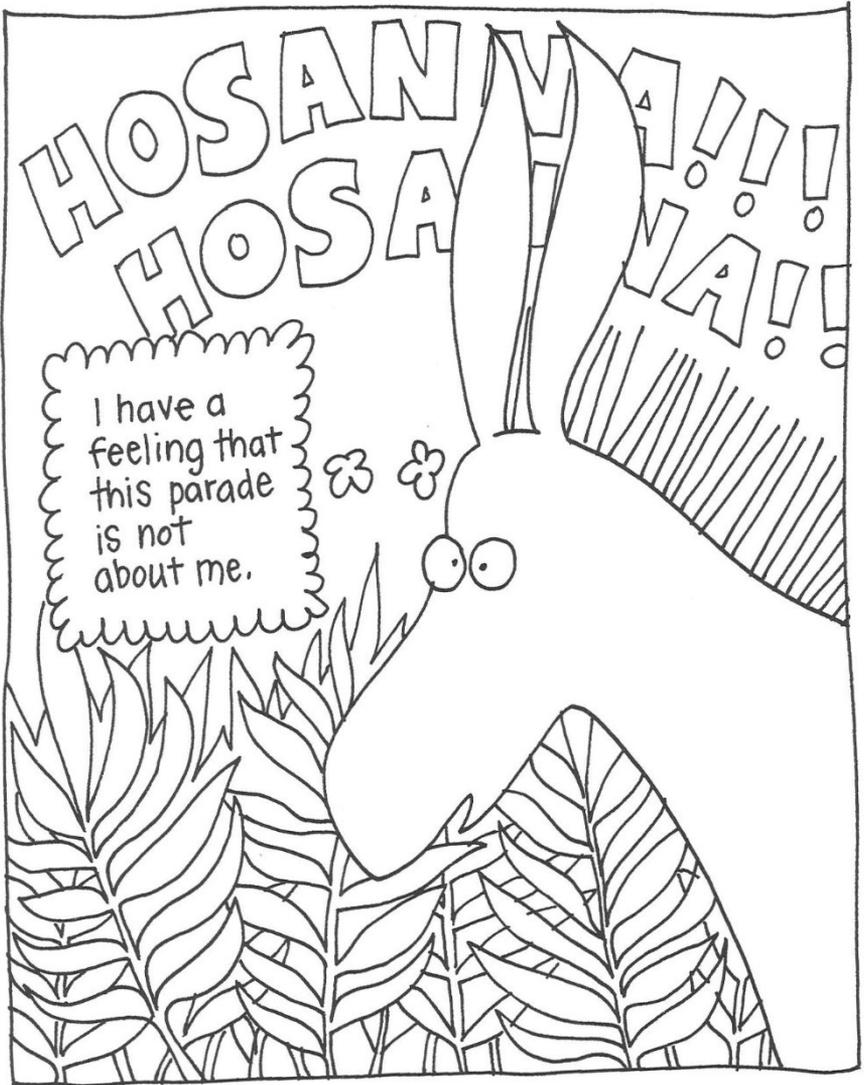
Reader – Sara Emmick

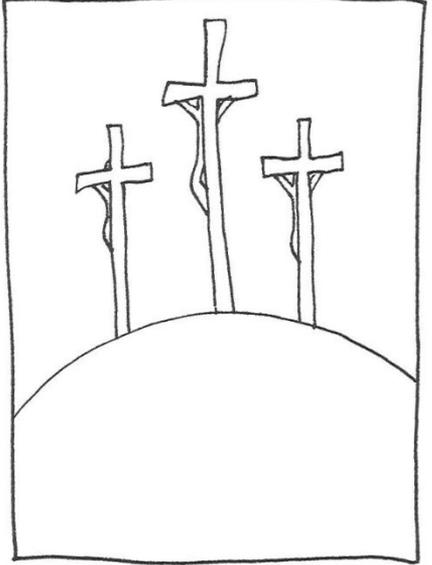
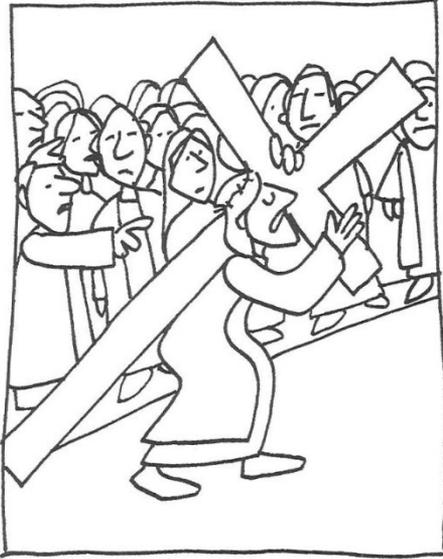
Acolyte – Jack Link

Videographer – Bob Konold

Altar Guild – Jane Schenck

For our youngest members to color!





All Saints Episcopal Church

Interim Rector The Rev. Kevin M. Goodman
Sexton Nancy Schneider
Bulletin/Newsletter Editor Vicky Syren
Music Director.....Mara Leonard

Vestry

Senior Warden Bruce Torgler
Junior Warden..... Dorothy Richmond
Class of 2022 Joe Emmick & Cindy Mayer
Class of 2023 Laurel Shine & Bill Strawbridge
Class of 2024 Jeff DeToro & Tom Giesler
TreasurerJane Schenck
Scribe.....

Vestry meets every third Thursday of the month at 7:00 pm

Vestry Teams

Adult Christian Formation..... Vicky Syren, Captain
Altar Guild Anne Valentin, Directress
Buildings and Grounds Kent Wilson, Captain
CountersBruce Torgler, Captain
Fellowship Mary C Torgler and Sara Emmick, Co-Captains
Finance Jane Schenck, Captain
Outreach Bob Konold, Captain
Pastoral Care Mary Ann Mudra, Captain
Search Committee..... Lisa Lopez and Gregg Anderson, Co-Captains
Worship..... Anne Valentin, Captain

Vocal Choir

Mara Leonard, *Director*; Tom Giesler, Bob Konold, Lynn Lanese,
Cari Stables, Mark Stables, Martha Strawbridge, Kevin Wilson

Choir rehearsals are currently on hold.

Bell Choir

Mara Leonard, *Director*; Karen DeToro, Natalie DeToro, Tom Geisler,
Jon Mills, Bruce Torgler, and Mary K. Torgler